

# PROSPECTUS

**Common Entrance Test - Law  
(CET-Law-2008)**

**For Admission To  
LAW COURSES**

Five Years B.A. LL.B.(Hons), Five Years B.A. LL.B and Three Years LL.B. Course  
in the colleges situated in Punjab and affiliated to

**GURU NANAK DEV UNIVERSITY, AMRITSAR  
PANJAB UNIVERSITY, CHANDIGARH AND  
PUNJABI UNIVERSITY, PATIALA  
(Including Army Institute of Law, Mohali)**



**Punjabi University, Patiala-147002  
India**

Price: On Counter Rs.600/-  
By Post Rs.660/-

**Dr. Gulshan Rai Kataria**  
**Coordinator**

**Dr. Manjit Singh Nijjar**  
**Co-Coordinator**

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**Punjabi University, Patiala-147002, India**

For further information contact: 0175-3046522 (CET- Law Entrance Test Cell)  
[www.punjabiuniversity.ac.in/law2008html](http://www.punjabiuniversity.ac.in/law2008html).

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**Application Form-A**

**Provisional Admit Card**

**Attendance-cum-Identification Form**

**Computer Form**

## IMPORTANT DATES

<b>A.</b>	1.	Availability of Prospectus	19.5.2008
	2.	Last Date for receipt of application forms without late fee	05.6.2008 (5 p.m.)
	3.	Last date of receipt of application forms with late fee of Rs.1000/-	12.6.2008 (5 p.m.)
	4.	Last date of receipt of application forms with late fee of Rs.2000/-	19.6.2008 (5 p.m.)
<b>B.</b>	5.	Last date of dispatch of Roll Numbers from the University.	09.6.2008
	6.	Date of personal contact at Patiala if Roll Nos. not received up to 19.6.2008	20.6.2008
	7.	Date of Entrance Test	22.6.2008
	8.	Timing of Test	10 a.m. to 1 p.m.
	9.	Declaration of Result (on or before)	30.6.2008
	10.	Date of First Counselling	03.7.2008
	11.	Venue of Counselling	Arts Auditorium, Punjabi University, Patiala.
Dates of second counselling shall be notified after the first counselling			

For further information contact: 0175-3046522 (CET-Law Entrance Test Cell)

[www.punjabiversity.ac.in/law2008html](http://www.punjabiversity.ac.in/law2008html).

## **IMPORTANT INSTRUCTIONS FOR ENTRANCE TEST**

- A.** The Application Form-A duly filled in the candidate's handwriting in capital letters shall be received in/submitted at **CET-Law Entrance Test Cell, Arts Block No.IV, Punjabi University, Patiala** alongwith the following documents.
- i) A Bank Draft tagged on the front of Application Form-A with Rs. 1000/- (Rs. 750/ for SC/ST candidates/Physically Handicapped candidates) [In case of computer downloaded forms Rs. 1600/- (Rs. 1350/- for SC/ST)] drawn in favour of Registrar, Punjabi University, Patiala, payable at Patiala.
  - ii) Computer Form, not tagged, be presented/sent in loose form alongwith Application Form-A.
  - iii) Attendance-cum-Identification Form and Admit Card duly filled be presented/sent in loose form alongwith Application Form-A.
- B.** The following documents be attached with Application Form-A
- i) Attested copy of SC/ST/Physically Handicapped Certificate, if applicable.
  - ii) Attested copy of Residence Certificate.
  - iii) Three passport size attested photographs pasted with gum respectively in the designated space on the Application Form-A, Admit Card and Attendance cum Identification Form. One unattested photograph be pasted on the Computer Form in the designated space.
  - iv) Mode of Submission of application form shall be either personally or through Registered post.
- C. For Late Fee Candidates:**
- Admit Card and Roll No. alongwith centre will be issued on the spot to candidates who submit Application Form-A with **relevant late fee** (complete in all respects) at the CET-Law Entrance Test Cell, Arts Block No. IV, Punjabi University, Patiala. Such candidates shall apply personally and not through post.
- D.** Mode of payment of fee including **late fee** shall be by bank draft drawn in favour of Registrar, Punjabi University, Patiala, payable at Patiala. Cash payment shall not be accepted.

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF HIGHER EDUCATION  
(EDUCATION-1 BRANCH)**

**NOTIFICATION**

Dated, Chandigarh 16.4.2008

No. 13/19/08-6Edu.1/9511 The Governor of Punjab is pleased to appoint the Punjabi University, Patiala as the authority competent to conduct the Entrance Test for selection of students for admission to Five Years B.A. LL.B. (Hons.), Five Years B.A. LL.B. and Three Years LL.B. Course for the Session 2008-09 in the Colleges affiliated to Guru Nanak Dev University, Amritsar, Panjab University, Chandigarh & Punjabi University Patiala and situated in the State of Punjab.

Accordingly, the following scheme is notified for the information of all concerned.

**(1) THE COLLEGES AND THE NUMBER OF SEATS AVAILABLE: -**

<b>Sr.No.</b>	<b>Name of the Institution</b>	<b>B.A. LL.B. (Hons)</b>	<b>B.A. LL.B.</b>	<b>LL.B.</b>
1.	Guru Nanak Dev University, Amritsar (Campus)	--	--	100
2.	Guru Nanak Dev University, Regional Centre, Jalandhar	60	--	100
3.	Guru Nanak Dev University, Regional Centre, Gurdaspur	--	80	--
4.	Punjabi University, Patiala Campus	--	--	112
5.	Punjabi University, Patiala (Evening)	--	--	68
6.	Punjabi University, Regional Centre, Bhatinda	--	--	68
7*.	Army Institute of Law, Mohali	--	80	-
8.	Lincoln College of Law, Sirhind	--	80	80
9.	Amarjeet Singh Memorial College, Village Dhenthel (Patiala)	--	80	80
10.	Punjab College of Law, Village Raipur, Near Bahadurgarh, Distt. Patiala	--	80	80
11.	Baba Farid College of Law, Faridkot	--	160	160
12.	Bhai Gurdas College of Law, Sangrur	--	160	80
13.	Rayat College of Law, Railmajra, Near Ropar, District Nawan shahar	160	--	160
14.	Lovely Institute of Law, near Railway Bridge, Jalandhar - Ludhiana G.T. Road, Phagwara.	--	160	80

15.	St. Soldier College of Law, Lidhran, Jalandhar	--	80	80
16.	V.M.S. College of Law, Batala (Gurdaspur)	--	160	--
17.	K.C.L. Institute of Laws for Women, Jalandhar	--	80	80
18.	Punjab School of Law, Punjabi University Patiala Campus	--	80	--
19.	Guru Hargobind Singh Institute of Law for Women, Sidhawan Khurd (Ludhiana)	80	--	80
20.	Rayat and Bahra College of Law, Village Sahauran, Tehsil Kharar, Distt. Mohali.	--	80	80
21.	Guru Nanak College of law, VPO Gopalpur, Distt.Ludhiana	80		
22.	Baba Kundan Singh Memorial Law College, Jalalabad (E), Tehsil Dharmkot, Distt. Moga	160		

Note: (i)\* That the Army Institute of Law, Mohali will fill up all seats in academic session of 2008-09 through centralized counselling to be conducted by the authority/university authorized by the Punjab Government as per final order and judgement dt.30.7.2007 of Hon'ble High Court in C.W.P. No.5863 of 2007-Army Institute of Law Versus State of Punjab.

(ii) The number of intake of seats will be got authenticated by Punjabi University, Patiala from the affiliating University as approved by Bar Council of India and notified by the Punjab Government before publishing in the prospectus.

**(2) SYLLABUS AND MODE OF EXAMINATION FOR THE COMPETITIVE TEST:**

Syllabus and mode of examination for the Entrance Test will be prescribed by the Punjabi University, Patiala

**(3) ELIGIBILITY :**

- (a) Eligibility regarding Educational Qualification will be prescribed by the respective affiliating University, keeping in view the regulations of the Bar Council of India.
- (b) Candidates who have appeared for the qualifying examination and whose result have not been declared, may be provisionally allowed to appear in the Entrance Examination at his/her own risk and responsibility but he/she will have to submit proof of his/her passing the qualifying examination before the start of the counselling.

**(4) DATE AND CENTRES OF EXAMINATION :**

The Entrance Examination will be held on a date to be notified by Punjabi University, Patiala at Abohar, Bhatinda, Amritsar, Sangrur, Patiala, Ludhiana, Jalandhar, Muktsar, Chandigarh and at other places as decided by the Punjabi University, Patiala keeping in view the availability of the candidates appearing for the Entrance Test.

The Entrance Examination for Army Institute of Law, Mohali will be held on a date to be notified by Punjabi University, Patiala in the centres established at Ambala Cantt., Delhi, Jaipur, Lucknow, Pathankot, Pune, Secundrabad and Kolkata. The candidates for 15% Other States/UTs. quota seats on All India basis may also appear in these centres for other Law Colleges in the State.

Exact venue of examination will be intimated to the individual candidates by the Punjabi University, Patiala.

**(5) PLACEMENT OF CANDIDATES:**

- a. The admission to the respective law colleges, affiliated with the Universities will be done strictly as per norms laid down by the Bar Council of India by the Admission Committee to be constituted by the Vice Chancellor, Punjabi University, Patiala. Mode of admission shall be determined and notified by Punjabi University, Patiala.
- b. When two or more candidates have secured equal marks in the Entrance Examination, their inter se merit for admission will be decided on the following criteria in the order of performance :
  - (i) Candidate with higher percentage of marks in the qualifying examination.
  - (ii) Candidate older in age.

**(6) DIVISION OF SEATS :**

- (a) In Punjab, 85% will be reserved for the candidates from within the State and 15% will be open to candidates of other States/UTs on All India basis. The eligibility criteria for 85% seats will be that the candidates must be a resident of Punjab State in terms of Punjab Government, Department of Personnel and Administrative Reforms (PP-II Br) letter No.1/3/95-3PP-11/9619 dated 6th June, 1996 and letter No. 1/3/95-3PP-II/80 dated 1st January, 1999 and should have passed qualifying examination from any recognized Board/University.

In case the residence certificate is found at any stage to be false or incorrect, the admission against Punjab Quota shall be liable to be cancelled, without prejudice to any criminal proceedings that may be initiated. Further more, the fees or any other amount paid, including advance or security, shall be automatically treated as forfeited.

- (b) If sufficient number of candidates belonging to reserved category(ies) is not available, the vacant seats will be offered to candidates in open category. Likewise, if seats under 85% category remain vacant, these would be transferred to 15% category and vice-versa.
- (c) The above clause No.6 (a) resident of Punjab State shall not be applicable to the following categories of candidates :
  - i) Children, wards and dependants of Punjab Government employees and employees of Boards/Corporations/Statutory Bodies/Companies/Co-operative Societies set up or owned or controlled by the Punjab Government including those established by or under an Act of the State of Punjab or a Central act, by the Punjab Government, posted within or outside the State of Punjab.
  - ii) Children, wards and dependants of members of All India Service borne on Punjab Cadre, irrespective of where the officer is posted. This shall also include children, wards and dependants of members of All India

- Service borne on cadres other than that of Punjab provided the said officer is on deputation with Punjab Government or any of its Boards, Corporations, Statutory Bodies, Companies and Co-operative Societies irrespective of his place of posting.
- iii) Children, wards and dependants of the Central Government employees who have served for at least two years in connection with the affairs of the Punjab Government or any of its Boards, Corporations, Statutory Bodies, Companies, Co-operative Societies out of 5 years preceding the year of Entrance Examination.
  - iv) Children, wards and dependants of those Punjab Government pensioners settled outside Punjab.
  - v) Children, wards and dependants of military/para-military forces personnel belonging to the State of Punjab as per record at the time of their entry in service (A certificate on prescribed Performa by the Commanding Officers of the Unit is to be furnished) and
  - vi) Children, wards and dependants of the ex-employees of military/ para-military forces personnel belonging to the State of Punjab as per record at the time of their entry into service.
- (d) The guidelines issued for the grant of resident certificate/bonafide resident of Punjab by the Department of Personnel and Administrative Reforms (PP-2 Branch) vide No. 1/3/95-3PP-2/9619 dated the 6<sup>th</sup> June, 1996, I.D. No. 1/2/96-3PP-2/8976 dated 7th July, 1998 and No. 1/3/95-3PP-2/80 dated 1st January, 1999 and further instructions, issued by the Department, if any, will be adhered to in letter and spirit while making admission.
  - (e) The admission of NRI seats shall be as per direction of the Hon'ble Supreme Court.
  - (f) Supernumerary seats exclusively for the Kashmiri migrant students who are temporarily residing in the Punjab State will be created for the year 2008-08, in terms of letter D.O. No. F.10-1/2002 Desk (U) dated 13.03.2003 of the Ministry of Human Resource Development, Government of India, New Delhi subject to condition that they will have to submit proof their being Kashmiri migrant, and further :-
    - i) Increase in intake capacity upto 5%
    - ii) Reservations of at least one seat in merit quota in the institution; and
    - iii) Waiving of domicile requirement

(7) **RESERVATION OF SEATS :-**

For the State of Punjab :

Sr. No.	Category	%age of seats to be reserved
i)	Scheduled Caste/Scheduled Tribe	25%
ii)	Backward Classes	5%
iii)	Border Areas/Backward areas (2% each)	4%
iv)	Sports-persons	2%
v)	Children/Grand Children of Freedom Fighters	1%
vi)	Disabled persons*	
	a) Blind	1%
	b) Deaf and Dumb	1%
	c) Other Handicapped	1%
	*(If suitable candidates are not available in any one of these sub-categories, the seats so available will be filled up by the candidates from the other sub-categories of disabled candidates and if they are not available in any sub-category, then seats shall be filled up from general/open category candidates)	
vii)	a) Wards/widows of defence personnel killed or disabled to the extent of 50% or more in action; Wards of gallantry awardees of serving defence personnel/ex-servicemen	2%
	b) Wards of Ex-servicemen/serving personnel	1%
	Note : If any seat(s) remain vacant from (a) or (b) category, the same can be filled up by way of interchangeability also.	
viii)	a) Wards/widows of para-military forces personnel, Punjab Police, PAP and Punjab Home Guards killed or disabled in action to the extent of 50% or more.	2%
	b) Wards of Para-Military forces personnel/ex-paramilitary forces personnel and Punjab Police/PAP/Punjab Home Guards personnel decorated with Gallantary Medals.	1%
	Note : If any seat(s) remain vacant from (a) or (b) category, the same can be filled up by way of interchangeability also.	
ix)	November, 1984 riots affected displaced persons, children of the Army deserters killed, 100% physically disabled, children of the families of persons killed as result of terrorist violence or by Security forces acting in aid of civil authorities and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil authorities.	2%
x)	Widows/Divorced Women.	2%
xi)	Ex-servicemen/Women themselves	1%
xii)	Wards/children of all Ex-Servicemen Settlers of Campbell Bay Island of Andaman & Nikobar only	1%

**Note :** The Candidates being admitted under 15% quota on All India basis shall be eligible for reservation provided by the Constitution i.e. 25% for SCs/STs and 5% for BCs.

**(8) GENERAL CONDITIONS :**

- (a) The merit of each candidate shall be determined on the basis of marks secured by him or her in the Entrance Examination.
- (b) The minimum qualifying marks for the Entrance Examination shall be 30% for general category candidates and 25% for the SC/ST category candidates.**
- (c) The Punjabi University, Patiala will declare the result of Entrance Examination.
- (d) The Punjabi University, Patiala, will notify the last date for submission of application forms for the LL.B. Entrance Examination.
- (e) The reservation of seats as given above shall be strictly adhered to. However, in case seat(s) in a reserved category remain vacant, on account of non-availability of qualified candidates, such seat(s) may be filled up from the general category candidates.
- (f) The admission of total number of seats in the Law Colleges will be done as per the norms laid down by the Bar Council of India.
- (g) Candidates applying for the reserved category shall carefully indicate the claim for only one category in the admission form to be submitted to the Punjabi University, Patiala in the first instance before the entrance examination. No change of category will be entertained/permitted at the later stage in the application form.
- (h) If any new Institute is approved or seats are increased/alterd in the existing institutions by the Bar Council of India, such approvals will be taken into consideration, if the affiliation is granted by the affiliating University and permission for admission can be granted before the start of counselling. No permission for admission will be granted after the start of counselling in such cases.
- (i) Personal appearance of the candidates when called for interview is essential. However, under special circumstances (supported by document) a representative of the candidate may be allowed to appear on behalf of the candidate and the choice of the college made by the representative will be binding for the candidate.
- (j) Before printing/publishing of the Prospectus Punjabi University, Patiala will ensure that each and every Institute is duly affiliated with the respective University for the seats as quoted in this notification.
- (k) There will be two counsellings for admission. The total process of counselling will be completed within a period of three weeks. The shifting of seat will be allowed during the second counselling only.

**(9) MANAGEMENT QUOTA SEATS :**

- i) In pursuance of Hon'ble Supreme Court of India's judgement in T.M.A. Pai Foundation and others versus State of Karnataka and Others and in view of the Interim Policy Regulations Notification, dated 10th June, 2003, issued by the University Grants Commission, 15% of the seats out of 85% state quota seats in un-aided private self-financing institutions shall be treated as management quota and shall be brought out of the purview of centralised counselling to be conducted by the Punjabi University, Patiala.

- ii) The Punjabi University, Patiala shall exclude the management quota seats from the centralised counselling and accordingly publish the details of these seats (Institute wise) on the option of the respective institute.
- iii) The seats under the management quota shall be filled up by the concerned institute in the following manner: -
  - a) Each Institute duly authorized by the University conducting the counselling shall publish an advertisement in two leading newspapers (i.e. one in English and one in Punjabi language)
  - b) The management of the institute will fill up management quota seats on the basis of merit of the Entrance Test through own counselling in transparent manner. The management of the Institute shall report to the Punjabi University, Patiala regarding unfilled management quota seats before the start of the second counselling and those unfilled management quota seats will be filled up through centralized counselling to be conducted by Punjabi University, Patiala.
  - c) The management quota seats will be allowed only to the existing Institute run by unaided managements and the new institutes run by unaided management who get approval of Bar Council of India/Punjab Government and affiliation from the respective University at least 10 days prior to the start of the counselling.
  - d) The basic eligibility criteria regarding educational qualification etc. shall remain the same as printed in the Brochure/Prospectus.
- iv) There shall be no reservation what so ever in respect of prescribed management quota seats.

**(10) In case of any dispute, the decision of the Punjabi University, Patiala shall be final.**

Dated, Chandigarh  
April 10, 2008

Anjali Bhawra  
Secretary to Government of Punjab  
Department of Higher Education

Endst. No. 13/19/2008-6Edu.1/9518

Dated, Chandigarh, 16.4.08

A copy is forwarded to the Controller, Printing & Stationery Department, Punjab, Chandigarh with the request that the above notification may please be published in Punjab Govt. Gazette (Ordinary) and 30 copies thereof be supplied to this Department.

Sd/-  
Special Secretary Higher Education

Endst. No. 13/19/2008-6Edu.1/9519-23

Dated, Chandigarh, 16.4.08

A copy of the above is forwarded to the following for information and necessary action :-

1. Director, Public Instructions (C), Punjab, Chandigarh.
2. Vice Chancellor, Punjabi University, Patiala. He is requested that each and every event of the matter be reported to the Government.
3. Vice Chancellor, Punjab University, Chandigarh.
4. Vice Chancellor, Guru Nanak Dev University, Amritsar.
5. The Principal, Army Institute of Law, Sector-68, SAS Nagar.

Sd/-  
Special Secretary Higher Education

## CET-LAW-2008

### 1. (A) GENERAL INFORMATION

As authorised by Punjab Government, the Punjabi University, Patiala shall conduct the Entrance Test for selection of students for admission to Five Years B.A. LL.B. (Hons.), Five Years B.A. LL.B. and Three Years LL.B. Courses for the Session 2008-09 in the colleges affiliated to Guru Nanak Dev University, Amritsar, Punjabi University, Patiala, Panjab University, Chandigarh and situated in the State of Punjab on Sunday, June 22,2008 from 10:00 a.m. to 1:00 p.m.

**It is to be noted that the following institutions in the notification above need to clarify the status regarding affiliation with the University concerned, approval of the Bar Council of India and number of seats in Three years LL.B., Five years B.A. LL.B. (Hons.) and B.A. LL.B. Courses, as indicated below :**

1. Punjab College of Law, Disaffiliated from Punjabi University,  
Village Raipur, Patiala.  
Near Bahadurgarh,  
District - Patiala.
2. Lovely Institute of Law, Disaffiliated from  
Phagwara Guru Nanak Dev University, Amritsar

### (B) IMPORTANT NOTE

**(i) There shall be no direct admission to any Law College / University / Institute this year. All admissions shall be done through Entrance Test and Counselling(s).**

**(ii) The pass percentage has been raised to 30% for general category and 25% for reserved categories.**

**(iii) The tentative distribution of seats at Army Institute of Law, Mohali will be 64, 12 and 4 respectively for Army, Punjab Civil and All India Categories subject to the final decision of Punjab Government.**

### 2. ELIGIBILITY FOR ENTRANCE TEST

- 2.1 For Admission to Five years B.A. LL.B. (Hons.) Five B.A. LL.B. and Three years LL.B. courses through CET-Law 2008, 85 percent seats will be reserved for the residents of Punjab State and 15 percent seats will be open to candidates of other States/UTs on All-India Basis.
- 2.2 The residence condition of Punjab candidates as given in 2.1 above will be determined in terms of instructions issued by the Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch) in their circular letter No. 1/3/95-3PP-II-9619 dated 6.6.96 and 1/3/95-3PPII/80 dated 1.1.1999 (Annexure-1)
- 2.3 Candidates who have appeared for the qualifying examination and whose result has not been declared, may be allowed to appear provisionally in the Entrance Test at their own risk and responsibility. Their candidature for admission to above Law courses shall be considered only if they submit a duly attested copy of the detailed marks card/requisite certificate in original (stating the marks obtained) of the qualifying examination at the time of counselling.

- 2.4 The candidature of all the candidates to the Entrance Test shall be purely provisional. If on verification at a later stage, it is found that a candidate does not fulfil the eligibility conditions, his/her candidature will be cancelled and he/she will have no claim whatsoever against the University/College. The candidates are, therefore advised in their own interest to go through the eligibility conditions carefully and make sure of their eligibility before appearing in the examination.

### **3. EDUCATIONAL QUALIFICATION FOR ADMISSION**

#### **3.1 Guru Nanak Dev University, Amritsar and institutions affiliated to Guru Nanak Dev University, Amritsar.**

##### **Three Years LL.B. Course**

Candidates who have passed Bachelor's Degree of Guru Nanak Dev University, Amritsar or any other equivalent examination recognised as such by the Guru Nanak Dev University, Amritsar with not less than 45% marks or Master's Degree of Guru Nanak Dev University, Amritsar or of any other University recognised as equivalent thereto.

##### **Five Years B.A. LL.B Course**

- (a) Candidate must have passed 10+2 examination of Punjab School Education Board or any other equivalent examination recognised as such with not less than 45% marks.
- (b) He/She should not have completed the age of 20 years (22 yrs. in case of S.C.) as on July 1<sup>st</sup>, 2008.

##### **Five Years B.A. LL.B (Hons.) Course**

- (a) A candidate for admission to this course must have passed 10+2 examination recognised by the university, securing at least 50% marks ; and
- (b) He/She should not have completed the age of 20 years (22 yrs. in case of S.C.) as on July 1<sup>st</sup>, 2008

#### **3.2 Punjabi University and institutions affiliated to Punjabi University, Patiala**

##### **Three Years LL.B. Course**

Graduation/Post-graduation in any faculty from Punjabi University, Patiala or any equivalent examination from any other statutory university by securing at least 45% marks. In case of Scheduled Castes/Scheduled Tribes and Physically handicapped candidates with at least 40% marks.

##### **Five Years B.A. LL.B Course**

- (a) 10+2 examination of the Punjab School Education Board or any other equivalent examination recognised as such by the Punjabi University, Patiala, with at least 45% marks. In case of Scheduled Castes/Scheduled Tribes and Physically handicapped candidates with at least 40% marks.

- (b) He/She should not have completed the age of 21 years on 1<sup>st</sup> July, 2008.

### 3.3 Panjab University, Chandigarh

#### B.A. LL.B.(Hons.) 5 Years Integrated Course

- (a) 10+2 Examination of Punjab or Haryana Board of School Education/CBSE/ICSE or any other Board/University recognized as equivalent to it with at least 50% marks (45% marks in case of SC/ST).
- (b) The candidates must not be above 20 years of age as on 1<sup>st</sup> August of the year in which admission is sought to the First Semester (22 Years in case of SC/ST).

#### LL.B. (3 Year-Degree Course)

- (a) A Bachelor's degree in any faculty of Panjab University with at least 45% of the aggregate marks.
- (b) A degree in any faculty of any other University recognized as equivalent to the corresponding degree of the Panjab University with at least 45% of the aggregate marks.
- Provided that in case of candidates having Bachelor's degree of the University or any other University recognized by the Syndicate, through Modern Indian Languages (Hindi or Urdu or Punjabi/Gurmukhi Script) and/or in a classical language (Sanskrit or Persian or Arabic) the aggregate of 45% marks shall be calculated by taking into account the percentage of aggregate marks that he/she had secured at the language examination, excluding the marks for the additional optional paper, English and the elective subject taken together.
- (c) A Master's degree from the Panjab University.
- (d) A Master's degree from any other University recognized as equivalent to the Master's degree of the Panjab University.

## 4. SUBMISSION OF APPLICATION FORM

- A. The Application Form-A duly filled in the candidate's handwriting in capital letters shall be received in/submitted at CET-Law Entrance Test Cell, Arts Block No.IV, Punjabi University, Patiala alongwith the following documents.
- A Bank Draft tagged on the front of Application Form-A with Rs. 1000/- (Rs. 750/ for SC/ST candidates/Physically Handicapped candidates) drawn in favour of Registrar, Punjabi University, Patiala, payable at Patiala.
  - Computer downloaded forms should be accompanied by an additional Rs. 600/- (Prospectus price) in addition to the Entrance Test fee.
  - Computer Form, not tagged, be presented/sent in loose form alongwith Application Form-A.
  - Attendance-cum-Identification Form and Admit Card duly filled be presented/sent in loose form alongwith Application Form-A.
- B. The following documents be attached with Application Form-A
- Attested copy of SC/ST/Physically Handicapped Certificate, if applicable.

- v) Attested copy of Residence Certificate.
- vi) Three passport size attested photographs pasted with gum respectively in the designated space on the Application Form-A, Admit Card and Attendance cum Identification Form. One unattested photograph be pasted on the Computer Form in the designated space.
- vii) Mode of Submission of application form either personally or Registered post.

### IMPORTANT NOTES

- 1) **For Late Fee Candidates:** Admit Card and Roll No. alongwith centre will be issued on the spot to candidates who submit Application Form-A with relevant late fee (complete in all respects) at the CET-Law Entrance Test Cell, Arts Block No. IV, Punjabi University, Patiala. Such candidates shall apply personally and not through post.
- 2) Mode of payment of fee including late fee shall be by bank draft drawn in favour of Registrar, Punjabi University, Patiala, payable at Patiala. Cash payment shall not be accepted.
- 3) Bank Draft to be tagged in front of Application Form-A.
- 4) In case of SC/ST/Physically Handicapped candidates, they must attach the attested copy of certificate from the competent authority to get the benefit of reservation as well as of the fees.
- 5) If a candidate does not submit his/her application on the prescribed Application Form-A in ORIGINAL (not a copy or photocopy or typed copy), his/her Application Form for appearing in the Entrance Test shall be summarily rejected. He/she shall not be allowed to take the test under any circumstances whatsoever.

### 5. RESERVE CATEGORY CLAIM

Every candidate must indicate in his/her application the reserved category and sub-reserved category (if applicable) for which he/she wants to apply. **Candidate seeking admission under a reserved category is entitled to apply for not more than one reserved category besides the general category.** If no category is mentioned in his/her application, the candidate will be considered for the general category only. No candidate will be considered for admission against a reserved category for which he/she has not applied. Regarding reserved categories, rules/instructions of Government of Punjab, as amended from time to time, will be followed. **No change in category, once claimed, will be permitted under any circumstances.** The Certificate in support of the claim against the reserve category must have been issued on or before the last date for submission of the Entrance Test Form.

6. **PROPOSED EXAMINATION CENTRES FOR CET-LAW-2008**

<b>A For All Candidates</b>	
1.	Abohar
2.	Amritsar
3.	Bathinda
4.	Chandigarh
5.	Jalandhar
6.	Ludhiana
7.	Mohali
8.	Muktsar
9.	Patiala
10.	Sangrur

<b>B (i) For Army Institute of Law and (ii) 15% All India Quota Seats</b>	
1.	Ambala Cant
2.	Delhi
3.	Jaipur
4.	Lucknow
5.	Pathankot
6.	Pune
7.	Secundrabad
8.	Kolkata

Exact venue of examination will however be intimated to the individual candidates by the Punjabi University, Patiala. The University reserves the right of not holding examination at a centre where the strength of examinees opting for the centre is less than 80. (20 in case of B above)

7. **CONDUCT OF EXAMINATION**

The entrance test shall be conducted on June 22, 2008 (Sunday) from 10:00 am to 1 :00 pm.

The qualifying marks will be 30% in the aggregate for the general category and 25% for the Scheduled Caste/Scheduled Tribes candidates. The result of the entrance test shall be valid for the purpose of admission only for the year in which a candidate takes the test.

The merit of each candidate shall be determined on the basis of marks secured by him or her in the Entrance Examination.

The Entrance Test will consist of a single booklet containing 300 objective type questions. Duration of the test will be three hours in a single sitting. The candidate is to select one correct answer and mark it on OMR sheet with only DARK BLACK (ink PEN/SKETCH PEN). **There will be no additional paper for candidates opting for B.A. LL.B. (Hons. School) course. The choice regarding the course shall be asked for at the time of counselling.**

**There shall be two different sets of examinations : one for Five years B.A. LL.B (Hons.) and Five years B.A. LL.B. and the second shall be for three years LL.B course. The questions shall have a standard expected from Graduate level students (For Three Years LL.B.) and 10+2 level students (for Five Years B.A. LL.B.)/ (Five Years B.A. LL.B.(Hons.))**

The sequence of questions shall be as follows :

<b>Paper</b>	<b>Subject</b>	<b>No. of Questions</b>	<b>Max. Marks</b>
I	Mental Ability	50	200
II	General Knowledge and Current Affairs	100	400
III	Aptitude for Law	100	400
IV	General English	50	200

Sample questions for the above mentioned papers are available at Annexure 'A'.

8. **EVALUATION OF OMR SHEET**

- i) There shall be **negative marking** in the evaluation of objective type questions i.e. marks will be deducted for wrong answers. For each wrong answer, one (1) mark will be deducted.
- ii) The candidates are advised not to fold, cut or overwrite on their OMR sheets. Cutting or overwriting in any box provided for answering question, will be deemed to be an incorrect answer.
- iii) There will be no re-checking/re-evaluation of OMR sheets. However, the candidate may personally see his/her OMR sheet by depositing a fee of Rs. 2,000/- and that of the other candidate/s by depositing a fee of Rs. 5,000/- per candidate within 24 hours of the declaration of the result.

9. **QUALIFYING CONDITIONS**

The qualifying marks will be 30% in the aggregate for the general category and 25% for the Scheduled Caste/Scheduled Tribes candidates. The result of the entrance test shall be valid for the purpose of admission only for the year in which a candidate takes the test.

The merit of each candidate shall be determined on the basis of marks secured by him or her in the Entrance Examination.

10. **MERIT LIST**

- i) The merit list of candidates for the Law Courses shall be based on the aggregate marks obtained in all the four papers (out of total 1200 marks).
- ii) There will be separate merit list for LL.B. (3 years) and B.A. LL.B. (Hons.)/ B.A. LL.B. (5 years)
- iii) The merit list for reserve categories will also be separate from that of general category.
- iv) The rank of the candidates in the merit list securing equal marks will be determined in accordance with the following criteria.
  - (a) In the case of tie up, the candidate securing higher aggregate percentage marks in the qualifying examination shall rank higher in order of merit.
  - (b) In the case of tie in (a) above, the candidate older in age shall rank higher in order of merit.

**NOTE :** **The inclusion of the name of a candidate in the merit list of CET-LAW 2008 shall not ipso facto, entitle him/her to secure admission.**

## 11. GENERAL INSTRUCTIONS

- 11.1 All particulars in the Application Form-A must be filled in carefully and legibly.
- 11.2 For appearing in the test, the responsibility of being eligible will be entirely of the candidates themselves.
- 11.3 Admit Cards will be issued to the candidates only provisionally, subject to the final confirmation of their eligibility. It is further clarified that the candidates shall be taking the Test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found ineligible later, leading to cancellation of their result or any other circumstance(s) emanating from the same.
- 11.4 The candidates shall be allowed to appear in the examination only on the production of the **Admit Card at the Test Centre**. No candidate shall be allowed to take the test without the **Admit Card** under any circumstances.
- 11.5 Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Supdt/Deputy Supdt./Asst. Supdt./any other official on the examination duty or changes his/her seat with any other candidate or occupies any seat other than the one allotted to him/her shall be expelled from the examination hall. **"Expulsion" for this purpose would mean cancellation of the entire examination of the candidate.**
- 11.6 Any candidate having in his/her possession or accessible to him/her papers/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, question set in question paper, during examination using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. **"Expulsion" for this purpose would mean cancellation of the entire examination of the candidate.**
- 11.7 The Centre Supdt./Observer/any other authorised University Officer shall be competent to expel the candidate from the examination centre under instruction Nos.11.5, 11.6 above.
- 11.8 If answer-book of the candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give any help to any other candidate in any manner, the relevant answer-book shall be cancelled. **The decision of the Co-ordinator of this test in this regard shall be final.**

- 11.9 Any person who impersonates a candidate shall be disqualified for appearing in any University examination for a period of five years including this examination, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of all the three Universities for a period of Five years and in case, if necessary, shall also be reported to the police for further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of all the three Universities.
- 11.10 If it is found that the candidate has **knowingly or wilfully concealed or suppressed any information** which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a College will be cancelled. He/She shall have no claim whatsoever against the University/College concerned and the case if necessary shall be reported to the police.
- 11.11 The candidates are not permitted to carry calculator or any Telecommunication Equipment such as Pager, Cellular Phone, Wireless set, etc. inside the examination hall.
- 11.12 If a dispute of any kind arises before, during or after the conduct of Entrance Test or relating to the decision of the Co-ordinator, the decision of the Vice-Chancellor, Punjabi University, Patiala shall be final.
- 11.13 The procedure of **Negative Marking** will be adopted i.e. marks will be deducted for the wrong answers. The total marks will be awarded to a candidate in the paper after imposing the penalty. The total marks will be calculated by the following formula :
- i) For each correct answer to the question, four marks (4) will be awarded.
  - ii) for a wrong answer one (1) mark will be deducted. A wrong answer means an incorrect answer or any overwriting or cutting or erasing or an illegible answer or more than one answer of the same question or all circles left blank.
  - iii) If a candidate does not want to attempt any question, he/she should shade the circle marked "X". An **unattempted question** means that the circle marked "X" has been shaded.

The marks will be computed as under :

Let    P =    Number of correct answer  
           Q =    Number of wrong answer  
           R =    Number of unattempted questions

Then the **final score will be 4P-Q**. Calculation will be made up to second place of decimal.

- 11.14 There will be no-re-checking/re-evaluation of OMR Sheets. However, the candidate may personally see his/her OMR sheet by depositing a fee of Rs. 2,000/- and that of the other candidate/s by depositing a fee of Rs. 5,000/- per candidate within 24 hours of the declaration of the result.
- 11.15 **DUPLICATE ROLL Nos. :**  
In case a candidate's Admit Card is lost or not received upto 19.6.2008, he/she may contact personally alongwith application on a plain paper, two attested photographs and a fee of Rs. 200/- at CET-Law 2008 Entrance Test Cell, Punjabi University, Patiala. This fee shall either be in the form of draft/or receipt from the University Cashier. Cash shall not be received.
- 11.16 Candidates will not be allowed to enter the Examination Hall, 15 minutes after the start of the Examination.
- 11.17 The result of the Entrance Test shall, ipso facto, not entitle a candidate to get admission in a College of Law. It will be the sole responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the Rules and Regulations of University/College concerned, before applying for the Entrance Test.
- 11.18 In no case the examination fee once paid will be refunded.
- 11.19 Candidates should not submit original certificates unless specifically asked for by the University concerned.
- 11.20 The last date for receipt of application form without late fee (complete in all respects) is 05.06.2008 by 5.00 p.m . However, application forms with relevant **late fee** (complete in all respects) will be entertained at CET-Law-2008 Entrance Test Cell, Arts Block No.IV, Punjabi University, Patiala upto 19.06.2008 (5 p.m). Such candidates shall apply personally and not through post.
- 11.21 Candidates who have appeared in the qualifying examination can also sit for the test at their own risk and responsibility. However, they shall have to submit the proof of their eligibility (Result) at the time of counselling.

## 12. **RESERVATION POLICY**

A candidate applying for the reserve category shall carefully indicate his/her claim for only one category in the Application Form-A. No change of category will be entertained/permitted at the later stage. However, a candidate claiming a seat in the reserved category will have the right to be considered in General Category.

### 12.1 **DIVISION OF SEATS**

- (a) In Punjab, 85% seats will be reserved for the candidates from within the State and 15% will be open to candidates of other States/UTs on All India basis. The eligibility criteria for 85% seats will be that the candidate must be a resident of Punjab State in terms of Punjab Government, Department of Personnel and Administrative Reforms (PP-1 Br) letter no. 1/3/95-3PP.II/9619, dated the 6<sup>th</sup> June, 1996 and letter no. 1/3/95-3PP.II/80 dated 1<sup>st</sup> Jan, 1999 should have passed qualifying examination from any recognized Board/University.

In case the residence certificate is found at any stage to be false or incorrect, the admission against Punjab Quota shall be liable to be cancelled, without prejudice to any criminal proceedings that may be initiated. Further more, the fees or any other amount paid, including advance or security, shall be automatically treated as forfeited.

- (b) If sufficient number of candidates belonging to reserved category(ies) is not available, the vacant seats will be offered to candidates in open category likewise, if seats under 85% category remain vacant, these would be transferred to 15% category and vice-versa.
- (c) The above clause No. 12.1(a) resident of Punjab State shall not be applicable to the following categories of candidates :-
  - i) Children, wards and dependants of Punjab Government employees and employees of Board/Corporations/Statutory Bodies/Companies/Cooperative Societies set up or owned or controlled by the Punjab Government including those established by or under an Act of the State of Punjab or a Central Act, by the Punjab Government, posted within or outside the State of Punjab.
  - ii) Children, wards and dependants of members of All India Service borne on Punjab Cadre, irrespective of where the officer is posted. This shall also include children, wards and dependants of members of All India Service borne on cadres other than that of Punjab provided the said officer is on deputation with Punjab Government or any of its Boards, Corporations, Statutory Bodies, Companies and Co-operative Societies irrespective of his place of posting.
  - iii) Children, wards and dependants of the Central Government employees who have served for at least two years in connection with the affairs of the Punjab Government or any of its Boards, Corporations, Statutory Bodies, Companies, Co-operative Societies out of 5 years preceding the year of entrance examination.
  - iv) Children, wards and dependants of those Punjab Government pensioners settled outside Punjab.
  - v) Children, wards and dependants of Military/para-military forces personnel belonging to the State of Punjab as per record at the time of their entry in service (A certificate on prescribed Performa by the Commanding Officers of the Unit is to be furnished) and
  - vi) Children, wards and dependants of the ex-employees of Military/para-military forces personnel belonging to the State of Punjab as per record at the time of their entry into service.
- (d) The guidelines issued for the grant of residence certificate/bonafide resident of Punjab by the Department of Personnel and Administrative Reforms (PP-2 Branch) vide No. 1/3/95-3PP-2/9619 dated 6th June, 1996, I.D. No. 1/2/96-3PP-2/8976 date 7th July, 1998 and No. 1/3/95-3PP-2/80 dated 1st January, 1999 and further instructions, issued by the Department, if any, will be adhered to in letter and spirit while making admission.
- (e) The admission of NRI seats shall be as per direction of the Hon'ble Supreme Court.
- (f) Supernumerary seats exclusively for the Kashmiri migrant students who are temporarily residing in the Punjab State will be created for the year 2007-08 in terms of letter D.O.No. F.10-1/2002 Desk (U) dated 13.03.2003 of the Ministry

of Human Resource Development, Government of India, New Delhi subject to condition that they will have to submit proof their being Kashmiri migrant, and further : -

- i) Increase in intake capacity upto 5%
- ii) Reservation of at least one seat in merit quota in the institution ; and
- iii) Waiving of domicile requirement.

## 12.2. RESERVATION OF SEATS

The category code for General category is **00**.

The percentage of seats reserved for different categories shall be as follows :

Sr. No.	Category	%age of seats to be reserved	Category Code
i)	Scheduled Caste/Scheduled Tribes	25%	01
ii)	Backward Classes	5%	02
iii)	Border Areas/Backward Areas (2% each)	4%	03
iv)	Sports-persons	2%	04
v)	Children/grand children of freedom fighters	1%	05
vi)	Disabled persons* a) Blind b) Deaf and Dumb c) Other Handicapped  *(If suitable candidates are not available in any one of these sub-categories, the seats so available will be filled up by the candidates from the other sub-categories of disabled candidates, if they are not available in any sub-category, then seats shall be filled up from general/open category candidates)	1% 1% 1%	06
vii)	a) Wards/widows of defence personnel killed or disabled to the extent of 50% or more in action ; wards of gallantry awardees of serving defence personnel/ex-servicement. 1%  b) Wards of Ex-servicemen/serving personnel 1%  Note : If any seat(s) remain vacant from (a) or (b) category, the same can be filled up by way of inter-changeability also.	2%	07

viii)	a) Wards/widows of para-military forces personnel, Punjab Police, PAP and Punjab Home Guards killed or disabled in action to the extent of 50% or more. 1% b) Wards of para-military forces personnel/ ex-paramilitary force personnel and Punjab Police/PAP/ Punjab Home Guards personnel decorated with Gallantry Medals 1% <b>Note</b> : If any seat(s) remain vacant from (a) or (b) category, the same can be filled up by way of inter-changeability also.	2%	08
ix)	November, 1984 riots affected displaced persons, children of the Army deserters killed, 100% physically disabled, children of the families of persons killed as result of terrorist violence or by Security forces acting in aid of civil authorities and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces action in aid of civil authorities.	2%	09
x)	Widows/Divorced Women.	2%	10
xi)	Ex-servicemen/Women themselves	1%	11
xii)	Wards/children of all Ex-Servicemen Settlers of Campbell Bay Island of Andaman & Nikobar only	1%	12

**NOTE :** (i) The Candidates being admitted under 15% quota on all India basis shall be eligible only for reservation provided by the Constitution i.e. 25% for SCs/STs and 5% for BCs.

(ii) The tentative distribution of seats at Army Institute of Law, Mohali will be 64, 12 and 4 respectively for Army, Punjab Civil and All India Categories subject to the final decision of Punjab Government.

**Explanation:**

1. The reservation of seats as given above shall be strictly adhered to. In case seats in reserved category remains vacant on account of non-availability of qualified candidates, seats will be filled up from the general category. Candidates who apply for a reserved category will be considered for that particular category applied for in Form-A. No change of category will be allowed.
2. The candidate applying for the relief/reserved category shall carefully indicate his/her claim for one category in the Application Form-A. No change in the category will be entertained/permitted at the later stage.
3. A candidate applying for Admission under **category 01** i.e. against the seats reserved for Scheduled Castes/Scheduled Tribes category shall be considered provided he/she produces a Certificate signed by the District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/First

Class Stipendary Magistrate/ City Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendary Magistrate). Revenue Officer not below the rank of Tehsildar as per U.O.No. 10/2/96-2 SWI/11-12-13-14 dated, Chd. 8.1.99.

4. A candidate applying for Admission under **category 02** i.e. against the seats reserved for Backward Classes category shall be considered provided he/she produces income certificates of parents along with Backward class certificate signed by the S.D.O. (Civil), Executive Magistrate, Tehsildar, Naib-Tehsildar, Block Development Officer, District Revenue Officer as per latest instruction of the Punjab Government. **Only the recent certificate will be considered.**
5. A candidate shall be eligible for admission under **category 03** only if he/she is from a town/village within 10 miles from the International Border or his/her town/village falls within the Bet/Backward area limits excluding the towns of Ferozepur and Gurdaspur. A certificate to this effect should be obtained from S.D.M./G.A. to D.C./D.C.
6. A candidate claiming admission under **category 04** will produce a graduation certificate issued by the Director of Sports from respective States. **Sports achievement of school level will be accepted for admission to Five Years B.A. LL.B (Hons) and Five Years B.A. LL.B only. For Three Years LL.B. course, sports achievements of university level will be accepted.**
7. A candidate seeking admission under **category 05** will produce a certificate from the respective Deputy Commissioner.
8. A candidate claiming admission under **category 06** must at least be 40 percent handicapped duly certified by the C.M.O.
9. A candidate claiming admission under the **categories 07 and 08** will produce a certificate from the Commanding Officer/Commandant/SSP.
10. In order to decide the eligibility of riot-affected (**category 09**), the candidate must produce a certificate from the respective Deputy Commissioner to the effect that he/she is a November 1984 riot affected displaced person. As regard a terrorist affected person/dependant of Terrorist affected families in Punjab, a certificate from the respective Deputy Commissioner to this effect is required. Dependants of terrorist affected family will mean a family which has lost its bread-earner in some terrorist action in Punjab.
11. In case of **Category No. 10, 11 and 12**, the candidates must produce certificates from the competent authority.
12. A candidate applying in the reserved categories shall carefully indicate his/her claim for only one category in the Admission Form-A. In case the candidate wrongly indicates claim for more than one reserved categories, the one claimed in the first instance shall be considered. No change of category will be entertained/permitted in the application form or otherwise at the later stage.

### 13. **MANAGEMENT QUOTA**

The management quota will be as per Govt. Notification.

14. **GENERAL CONDITIONS**

- (a) The merit of each candidate shall be determined on the basis of marks secured by him or her in the Entrance Examination.
- (b) The minimum, qualifying marks for the Entrance Examination shall be 30% for general category candidates and 25% for the SC/ST category candidates.
- (c) The reservation of seats as given above shall be strictly adhered to. However, in case seat(s) in a reserved category remain vacant on account of non-availability of qualified candidates, such seat(s) may be filled up from the general category candidates.
- (d) The admission of total number of seats in the Law Colleges will be done as per the norms laid down by the Bar Council of India.
- (e) Candidates applying for the reserved category shall carefully indicate the claim for only one category in the admission form to be submitted to the Punjabi University, Patiala in the first instance before the entrance examination. **No change of category will be entertained/permitted at the later stage in the application form.**
- (f) If any new Institute is approved or seats are increased/alterd in the existing institutions by the Bar Council of India, such approvals will be taken into consideration, if the affiliation is granted by the affiliating University and permission for admission can be granted before the start of counselling. No permission for admission will be granted after the start of counselling in such cases.
- (g) Personal appearance of the candidates when called for interview is essential. However, under special circumstances (supported by document) a representative of the candidate may be allowed to appear on behalf of the candidate and the choice of the college made by the representative will be binding for the candidate.

15. **FEE STRUCTURE**

Detailed Fee Structure will be notified by the institutions at the time of counselling.

16. **DECLARATION OF RESULT**

The result of the Entrance Test will be declared on or before 30.06.2008. Result shall also be available on Punjabi University Website:

[www.punjabiversity.ac.in/law2008.html](http://www.punjabiversity.ac.in/law2008.html)

17. **RESULT ENQUIRY**

The gazette of the result of Entrance Test for admission to Law Courses will be made available free of cost to all the Law Institutions in the State of Punjab and the Registrars of Panjab, Punjabi and Guru Nanak Dev Universities.

18. **COUNSELLING AND ADMISSION**

The Ist counselling for admission to Law Courses in different colleges of Laws situated in the State of Punjab will be on 03.07.2008 at Arts Auditorium, Punjabi University, Patiala. The dates of second counselling shall be notified after first counselling.

Candidates appearing in the counselling for admission will have to pay a fee of Rs. 2500/- (non-refundable) in cash or by Bank Draft drawn in favour of the Registrar, Punjabi University, Patiala and payable at Patiala only once at the time of counselling.

**Annexure -A**

**SAMPLE QUESTIONS FOR ENTRANCE TEST FOR  
Five Year B.A. LL.B. (Hons), /Five Years B.A. LL.B. and Three Years LL.B. Courses**

**PAPER I : MENTAL ABILITY**

**Maximum Marks : 200**

The paper will comprise of 50 simple objective type questions relating to logic and reasoning, problem solving and data interpretation.

1. Of 1,000 inhabitants of a town, 60% are males of whom 20% are literate. If out of all of the inhabitants, 25% are literate, what percentage of female of the town are literate :  

(A) 22.5%	(B) 27.5%
(C) 32.5%	(D) 37.5%
  
2. As signal : Traffic, then which of the following pairs depicts the same relationship :  

(A) Door : House	(B) Dam : River
(C) Lens : Light	(D) Operation : Door
  
3. A said to B "The batsman who is facing the bowler is the younger brother of the two brothers of the daughter of my father's wife." How is batsman related to A :  

(A) Son	(B) Cousin
(C) Brother	(D) Nephew
  
4. Given that A is the mother of B; C is the son of A; D is the brother of E; and E is the daughter of B. Who is the grandson of D :  

(A) A	(B) B
(C) C	(D) D
  
5. Introducing a lady, Ravi said, "Her mother is the only daughter of my mother-in-law." How is the lady related to Ravi :  

(A) Husband	(B) Father
(C) Brother	(D) Uncle
  
6. If x is a positive number, which of the following fractions has the greatest value :  

(A) $x/x$	(B) $(x+1)/x$
(C) $x/(x+1)$	(D) $(x+2)(x+3)$
  
7. A number is increased by 10%, and then reduced by 10%. After this operation, the number :  

(A) Decreases by 1%	(B) Increases by 1%
(C) Increases by 0.1%	(D) Does not change



**PAPER-II : GENERAL KNOWLEDGE AND CURRENT AFFAIRS**

**Maximum Marks : 400**

This paper will consist of 100 objective Type questions.

1. The Ramkrishna Mission was founded by :  
(A) Dayanand Saraswati (B) Vivekananda  
(C) Ishwarchandra Vidyasagar (D) Ramkrishna
2. Ramesh walks 20 metres North. Then he turns Right and walks 30 metres. Then he turns Right and walks 35 metres. Then he turns Left and walks 15 metres. Then he again turns Left and walks 15 metres. In which direction and how many metres away is he from the original position :  
(A) 30 metres towards East (B) 15 metres towards West  
(C) 45 metres towards East (D) 30 metres towards West
3. Domestic insects are controlled by :  
(A) Microwaves (B) Radiowaves  
(C) Infrared waves (D) Ultrasonic waves
4. Which of the following is known as the 'Roof of the World' :  
(A) Tibetan Plateau (B) Laddakh Plateau  
(C) Deccan Plateau (D) None of these
5. Which of the following countries was most affected by the Nargis cyclone  
(A) China (B) Myanmar  
(C) Japan (D) None of these
6. Darfur region, seriously affected by the ongoing civil war and was recently in the news, belongs to which of the following countries:  
(A) Sudan (B) Indonesia  
(C) Ethiopia (D) Zimbabwe
7. Kyoto Protocol relates to:  
(A) Regulations regarding civil aviation  
(B) Trade related guidelines  
(C) Norms for reducing level of Green house gases  
(D) Rules regarding prisoners of war
8. Brahmos cruise missile is jointly developed by India and :  
(A) China (B) U.S.A.  
(C) France (D) Russia

9. Which of the following continents is the largest in area :
- |                   |                   |
|-------------------|-------------------|
| (A) Africa        | (B) North America |
| (C) South America | (D) Europe        |
10. Choose the correct sequence of the words mentioned in the Preamble of the Indian Constitution, to describe the nature of the polity :
- |   |
|---|
| (A) Sovereign Socialist Secular Democratic Republic |
| (B) Sovereign Secular Socialist Democratic Republic |
| (C) Sovereign Socialist Democratic Secular Republic |
| (D) Sovereign Secular Democratic Socialist Republic |

**PAPER III : APTITUDE FOR LAW**

**Maximum Marks : 400**

This paper will consist of 100 objective type questions.

1. National Judicial Academy which provides training to judicial officers is situated at :  
(A) Delhi (B) Mount Abu  
(C) Mussoorie (D) Bhopal
2. Parties may refer their disputes to an independent third party instead of regular courts under the provisions of :  
(A) Negotiable Instruments Act (B) Arbitration and Conciliation Act  
(C) Limitation act (D) All of these
3. The time limit for filing different kinds of suits is contained in :  
(A) High Court Rules (B) Court Fees Act  
(C) Suit Valuation Act (D) Limitation Act
4. Union Territory of Pondicherry falls within the jurisdiction of High Court of :  
(A) Calcutta (B) Madras  
(C) Bombay (D) Delhi
5. Once appointed, judges of the Supreme Court serve till they attain the age of :  
(A) 60 years (B) 62 years  
(C) 64 years (D) 65 years
6. Punjab Reorganisation Act carved out Haryana out of the State of Punjab. It was passed by the Parliament in :  
(A) 1950 (B) 1960  
(C) 1966 (D) 1977
7. Vice-President of India is:  
(A) Bhairo Singh Shekhawat (B) Mohd. Hamid Ansari  
(C) Manmohan Singh (D) None of these
8. An Act of Parliament is called :  
(A) Bill (B) Delegated Legislation  
(C) Statute (D) Public policy
9. Constitution of India can be termed as :  
(A) Rigid (B) Very rigid  
(C) Partly rigid and partly flexible (D) Flexible
10. Number of Union territories in the Indian Union are :  
(A) 9 (B) 7  
(C) 8 (D) 5

This paper will comprise 50 objective type questions :

1. An imaginary name assumed by author in disguise :  
(A) Pseudonym (B) Nickname  
(C) Petname (D) Homonym
  
2. A book in its original handwritten form is called:  
(A) Proof (B) Script  
(C) Galley (D) Manuscript
  
3. *De-facto* means:  
(A) Old (B) Factual  
(C) Actual (D) Beginning
  
4. He won't come unless you phone him:  
(A) Simple sentence (B) Complex sentence  
(C) Compound sentence (D) Compound complex sentence
  
5. Panacea means:  
(A) universal medicine (B) painful medicine  
(C) gesture (D) remarkable

**ANNEXURE-1**  
NO.1/3/95-3PP-II/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL POLICIES II BRANCH)  
Dated, Chandigarh 6.6.96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Govt. of Punjab.
- (iii) All Heads of Department, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Sessions Judges, Deputy Commissioners, Sub-Divisional Officers (Civil) in the Punjab State.

Subject : **Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.**

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter 2001 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission in the educational institutions (including technical/medical institutions). The matter has been reconsidered at the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs Union of India and others (reported as AIR 1984-SC-1421) wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under :

- |  |  |
|--|--|
| a) Citizens of India   | Affidavit/Certificate and authorities competent to issue to the same.  |
| b) Produce an affidavit to the effect that they or their children/wards have not obtained the benefit of Residence in any other State. | Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public. |

**Categories**

- |   |  |
|---|--|
| i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be issued by the Principal of the Govt. and recognised School/Colleges concerned. |
| ii) Children/wards of   |  |
| a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service.                                     | Certificate be issued by respective Head of the Department.                                      |

b) The employees of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years -do-

c) The employees of the State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years -do-

d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares. -do-

iii) Children/Wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a State other than that Punjab or he has settled after retirement in or outside Punjab.

PPO issued by the Accountant General, Punjab

iv) Children/Wards of the persons who have settled in Punjab or has resided in Punjab for a period of at least five years to at any time prior to the date of submission of application either in pursuit of a profession or holding a job.

Certificate to be issued the DC,ADC (R), ADC(D), SDO(Civil), GA to DC, DORG, DRO, DM, Tehsildar, Commissioners or Municipal, Corporation of Amritsar, Jalandhar and Ludhiana.

v) Children/Wards of the persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/guardians or the candidate himself.

DC,ADC (R), ADC(D), SDO (Civil), GA to DC, DM, DORG, Tehsildar/ DRO, based on copies of Jamabandi, Revenue record, Municipal record, Registered deeds or any other document to the full satisfaction of the DC.

vi) Persons who were born in Punjab and produced a certificate to that effect.

As per category (iv) above.

1. For the purpose of uniformity for issuing the certificates of residence in the case of various categories to be issued by the Competent Authorities, proformas have been prescribed which are enclosed herewith. After careful consideration it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) and (v) of the policy instructions dated 29.01.1996.

**ANNEXURE-II**  
**SPECIMEN OF CERTIFICATES**  
**RESIDENCE CERTIFICATE**

Affidavit of the Parent/Guardian to be Attested by an Executive Magistrate/Oath  
Commissioner/Notary Public in Case of Category-(a)(b)

I \_\_\_\_\_ father/mother/guardian of Miss/Mr.  
\_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby  
solemnly state and affirm as under :

That I am a citizen of India

Neither I, nor my children/ward/dependent have obtained the benefit of residence in any  
other State (or any other standard language approved by the Punjab Govt.)

Dated :

Deponent

**Verification**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge  
and belief and nothing has been concealed thereof.

Dated :

Deponent

**RESIDENCE CERTIFICATE**

To be issued by the Principal/Headmaster of the Government/Recognised School/College  
Concerned in case of Category-(i)

It is certified that Miss/Mr. \_\_\_\_\_ S/o Sh. \_\_\_\_\_ has been a  
student of this School/College for a period of \_\_\_\_\_ year, from \_\_\_\_\_ to  
\_\_\_\_\_. He/She left the School/College on \_\_\_\_\_.

Dated :

Signature of Principal/Headmaster of the  
School/College (with seal)

**RESIDENCE CERTIFICATE**

To be issued by the Head of the Department in case of Category-ii (a)

a) Certified that Shri \_\_\_\_\_ S/o Shri \_\_\_\_\_ father of Miss/Mr.  
\_\_\_\_\_ (Name of the Child/Ward) is an employee of \_\_\_\_\_ (Name of the  
Office) of Punjab Government. He/ she has more than three years service at his her credit.

OR

b) Certified that Shri \_\_\_\_\_ S/o Shri \_\_\_\_\_ father of Miss/Mr.  
\_\_\_\_\_ an employee of Punjab Government. He/she is working as, on deputation  
with the \_\_\_\_\_ and is posted at \_\_\_\_\_ He/she has more than  
three years service at his/her credit.

Place : \_\_\_\_\_

Dated : \_\_\_\_\_

Head of Department  
(with seal)

**RESIDENCE CERTIFICATE**

To be issued by the Respective Head of the Department in the case of Category ii(b)

Certified that Shri \_\_\_\_\_ S/o. Shri \_\_\_\_\_ father of Miss/Mr. \_\_\_\_\_ is an employee of Govt. of India and is working as \_\_\_\_\_. He has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Dated :

Head of Department  
(with seal)

**RESIDENCE CERTIFICATE**

To be issued by the Respective Head of the Department in the case of Category ii(c)

Certified that Shri \_\_\_\_\_ S/o. Shri \_\_\_\_\_ father of Miss/Mr. \_\_\_\_\_ is an employee of Govt. of Punjab (State Government/Institution/Undertaking) and is working as \_\_\_\_\_. He is posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the period of last three years.

Dated :

Head of Department  
(with seal)

**RESIDENCE CERTIFICATE**

To be issued by the Respective Head of the Department in the case of Category ii(d)

Certified that Shri \_\_\_\_\_ S/o. Shri \_\_\_\_\_ father of Miss/Mr. \_\_\_\_\_ is an employee of \_\_\_\_\_ in which the Punjab government has (name of autonomous body/company) 20% or more share. He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_. It is also certified that he/she has three years service in the above autonomous body/company.

Dated :

Head of Department  
(with seal)

**RESIDENCE CERTIFICATE**

To be issued by the DC, ADC(R), ADC(D), SDO(C), GA TO DC, DORG, DRO, DM, Tehsildar, Commissioners of Municipal Corporation of Amritsar, Jalandhar and Ludhiana in case of Category -(iv)

Certified that Shri \_\_\_\_\_ S/o. Shri \_\_\_\_\_ father/guardian of Miss/Mr. \_\_\_\_\_ (name of the child/ward with full address) has settled \* in Punjab or has \* resided in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_. He is working as \_\_\_\_\_. (Name and profession, Designation and Job).

\*Strike whichever is not applicable.

Dated :

Signature (with seal)

**RESIDENCE CERTIFICATE**

To be issued by the DC,ADC(R), ADC(D), SDO(C), GA TO DC, DORG, DRO, DM, Tehsildar, Commissioners of Municipal Corporation of Amritsar, Jalandhar and Ludhiana in case of Category -(v)

Certified that Shri \_\_\_\_\_ S/o. Shri \_\_\_\_\_ (Name of persons) father/guardian of Miss/Mr. \_\_\_\_\_ (Name of the child/ward with full address) hold an immovable property at \_\_\_\_\_ in the State of Punjab for the past \_\_\_\_\_ years.

Dated :

Signature (with seal)

**RESIDENCE CERTIFICATE**

To be issued by the DC,ADC(R), ADC(D), SDC(C), GA TO DC, DORG, DRO, DM, Tehsildar, Commissioners of Municipal Corporation of Amritsar, Jalandhar and Ludhiana in case of Category -(vi)

Certified that Miss/Mr. \_\_\_\_\_ D/o, S/o. Shri \_\_\_\_\_ resident of \_\_\_\_\_ was born in Punjab as per Birth Certificate.

Dated :

Signature (with seal)

**SCHEDULED CASTE/TRIBE CERTIFICATE**

To be issued by the District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendary Magistrate/City Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist class Stipendary Magistrate), Revenue Officer not below the rank of Tehsildar.

1. It is certified that Shri/Smt./Kumari \_\_\_\_\_ Son/daughter of Shri. \_\_\_\_\_ of village/town \_\_\_\_\_ District/ Division \_\_\_\_\_ State of Punjab belongs to \_\_\_\_\_ caste which has been recognised as Scheduled Caste as per "The Constitution Scheduled Castes Order 1955".
2. Shri/Smt./Kumari \_\_\_\_\_ and his/her family lives in village/town \_\_\_\_\_ District/Division \_\_\_\_\_ of Punjab State.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature  
(with seal)

**BACKWARD CLASS CERTIFICATE**

To be issued by Sub Divisional Officer (C)/Executive Magistrate/ Tehsildar/ Naib Tehsildar/ Block Development Officer/District Revenue Officer/M.L.A. of the concerned constituency.

1. This is to certify that Shri/Smt./Kumari\_\_\_\_\_Son/daughter of Shri\_\_\_\_\_ of village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State of Punjab belongs to the caste which is recognised a Backward Class in terms of Punjab Government Letter No.\_\_\_\_\_.
2. This is also certified that he/she does not belong to any category of persons/sections mentioned in column 3 of the schedule of Punjab Government, Department of Welfare Letter No. 1/41/93-RCI/459, dated 17.1.1994.
3. Shri/Smt./Kumari\_\_\_\_\_ and or/his/her family ordinarily reside(s) in village/town\_\_\_\_\_ of District/Division\_\_\_\_\_ of the State of Punjab.

Date : \_\_\_\_\_  
Place : \_\_\_\_\_

Signature  
(with seal)

**CERTIFICATE FOR FREEDOM FIGHTER**

Certificate for being Children/Grand Children of Freedom Fighter  
(Grand Children would mean Son's Son/Daughter's Son/Daughter)

Despatch No. \_\_\_\_\_

Date : \_\_\_\_\_

Certified that \_\_\_\_\_son/daughter of Shri\_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and has been granted freedom fighter's pension by the Punjab Government or has been awarded Tamra Patra for his political sufferings.

\*Deputy Commissioner  
(with Seal of the Court)

\_\_\_\_\_  
\*Certificate from no other authority will be accepted

## BACKWARD AREA CERTIFICATE

Despatch No. \_\_\_\_\_

Date: \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ is a bonafide resident of \_\_\_\_\_ which has been declared as backward area by the Punjab Government. His/her claim falls under Category\* \_\_\_\_\_ indicated below :

\*a) a person who with the family members has been residing in particular village or town/included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.

b) a person who has been residing in a village/town for a period of less than ten year but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated : \_\_\_\_\_

\*\*District Magistrate/G.A. to D.C.  
Sub-Divisional Officer (Civil)  
(with seal of the court)

---

\*Please mention here category (a) or (b) as the case may be

\*\* Certificate from authority other than D.M./G.A. to D.C. or S.D.O.(Civil) is not valid.

**CERTIFICATE OF HAILING FROM BORDER AREA**

Despatch No. \_\_\_\_\_

Date : \_\_\_\_\_

(i) I certify that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_. The village/town falls within the belt of 10 miles from the international border.

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognised institution located in such village/town as per dates of joining and leaving School/College given below :

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_

Dated : \_\_\_\_\_

\*D.C./G.A. to D.C./S.D.O.(Civil)  
(with seal of the court)

\*Certificate from no other authority will be accepted.

(ii) Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ was a bonafide student of the School/College from \_\_\_\_\_ to (exact date of joining and leaving the School/College to be given).

Place : \_\_\_\_\_

Signature of Headmaster/Principal of the School  
(with seal)

**DEFENCE/PARA-MILITARY/PUNJAB POLICE/P.A.P./PUNJAB HOME  
GUARDS PERSONNEL CERTIFICATE**

To be obtained from the appropriate authority with despatch number and date of issue along with seal of the officer issuing the certificate mentioned in the Prospectus for the category.

Certificate must indicate the name of the candidate.

**CERTIFICATE FOR WIDOWS/DIVORCED WOMEN**

In the case of the category of widow, she must produce the death certificate of her husband. In the case of a divorcee, she must produce a certificate containing the final decision of the court.

**ELIGIBILITY CRITERIA FOR WARDS OF ARMY PERSONNEL SEEKING  
ADMISSION IN ARMY INSTITUTE OF LAW, MOHALI.**

The children of any of the following category of Army personnel are eligible:-

- (a) Serving or retired Army personnel in receipt of regular pension or SS officers served in Army for a minimum period of 10 years.....**(Certificate No.1)**
- (b) Army personnel killed in Action or those died during service or disabled in action in Army.....**(Certificate No. 2)**
- (c) AMC/ADC officers presently serving with Navy or Air force, served in Army for more than 10 years and who are member of AOBF.....**(Certificate No.3)**
- (d) MNS Officers who have served in the Army for minimum 10 years as regular MNS, APS personnel who are on deputation and have put in more than 10 years of service in Army or who have been directly recruited or commissioned in APS and retired after completing their minimum service qualifying for pension and TA personnel who have completed 10 years embodied service.....**(Certificate No. 4)**
- (e) Adopted wards of Army personnel at least five years before admission .....**(Certificate No.5)**
- (f) Sons/daughters of widow of Army personnel who were born of their mother's first marriage and their mother as later re-married a civilian. ....**(Certificate No.6)**
- (g) Step children of Army personnel who were born out of wedlock where at least one parent belonged to Army .....**(Certificate No.7)**
- (h) Gallantry Award.....**(Certificate No. 8)**

\* Eligibility criteria for wards of Army Personnel is subject to AWES Rules.

**CERTIFICATE – 1**  
**SERVING OR RETIRED ARMY PERSONNEL IN RECEIPT OF REGULAR  
PENSION OR SS OFFICERS SERVED IN ARMY FOR A MINIMUM PERIOD  
OF 10 YEARS SERVICE**

(By OC Unit/Army HQ AG's Branch/ZSB Board/Record Office)

It is certified that:-

1. Mr./Ms. \_\_\_\_\_  
is son / daughter of IC No./JC No./ Army No. \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who is presently serving in (unit)  
\_\_\_\_\_ and his date of commission/enrolment is  
\_\_\_\_\_ (Month & Year)

OR

Mr./Ms. \_\_\_\_\_ is son / daughter of IC No./JC No./Army No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ who has retired from (Regiment) \_\_\_\_\_ on \_\_\_\_\_ after rendering a total service of \_\_\_\_\_ years.

2. ACTC of PPO No. \_\_\_\_\_ and retirement order as issued by AHQ/Record Office is attached.

Place: \_\_\_\_\_

OC Unit / Head of the Department  
**(for serving personnel)**

Date: \_\_\_\_\_

or

Records Office / ZSB Board  
**(for retired personnel)**  
Name, Designation & Officer Seal

Name and signature of the candidate \_\_\_\_\_

- Note:**
1. Strike out which ever is not applicable.
  2. Retired personnel will attach a copy of the PPO and release order & released SS offr will attach copy of release offr.
  3. Not required for war widows in receipt of liberalized pension.

**CERTIFICATE - 2**

**ARMY PERSONNEL KILLED IN ACTION OR THOSE DIED DURING SERVICE OR DISABLED IN ACTION IN ARMY**

(By AG's Branch, Army HQ/Record Office/ZSB)

It is certified that Mr. / Ms. \_\_\_\_\_ son/daughter of Late No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Resident of Village/City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ is war widow and in receipt of liberalized pension. His/Her father/husband was

- A battle casualty during war/OP/CI Operation and was declared dead during the said operation vide death Certificate No. \_\_\_\_\_ dated \_\_\_\_\_ (Copy of death certificate attached).
- Died during service due to \_\_\_\_\_ (Copy of death certificate attached)

Strike out the portion, which is not applicable.

Place : \_\_\_\_\_

OC Unit/Head of Department/  
Records Office/ZSB  
Name

Date : \_\_\_\_\_

Designation  
Office Seal

Name and Signature of the Candidate \_\_\_\_\_

**CERTIFICATE - 3**

**AMC/ADC OFFICERS PERSENTLY SERVING WITH NAVY OR AIR FORCE,  
SERVED IN ARMY FOR MORE THAN 10 YEARS AND WHO ARE MEMBER  
OF AOBF**

**(By Parent, Counter signature by OC Unit)**

1. No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Father/Mother of \_\_\_\_\_ certify that:-

- (a) I am commissioned in Army Medical/Army Dental Corps and have not been seconded to Navy or Air Force.
  - (b) I am commissioned in Army Medical/Army Dental Corps and have been transferred to Navy or Air Force but I am a member of AOBF and have served in the Army for minimum 10 years.
- (Strike out the portion, which is not applicable)

Place: \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Date: \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**COUNTERSINGED**

Name and Signature of the Candidate

CO/OC Unit \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Office Seal \_\_\_\_\_

**CERTIFICATE - 4**

**MNS OFFICERS WHO HAVE SERVED IN THE ARMY FOR MINIMUM 10 YEARS AS REGULAR MNS, APS PERSONNEL WHO ARE ON DEPUTATION AND HAVE PUT IN MORE THAN 10 YEARS OF SERVICE IN ARMY OR WHO HAVE BEEN DIRECTLY RECRUITED OR COMMISSIONED IN APS AND RETIRED AFTER COMPLETING THEIR MINIMUM SERVICE QUALIFYING FOR PENSION AND TA PERSONNEL WHO HAVE COMPLETED 10 YEARS EMBODIED SERVICE**

**(By AG's Branch, Army HQ/Record Office/ZSB)**

1. No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Father/Mother of Mr. Ms \_\_\_\_\_ certify that:-

- (a) I am an APS person on deputation and I have put in more than 10 years of service in the Army from \_\_\_\_\_ to \_\_\_\_\_  
or
- (b) I am an APS person directly recruited into Army and am still in service from \_\_\_\_\_ to \_\_\_\_\_  
or
- (c) I am TA person and I have put in more than 10 years of service in the TA from \_\_\_\_\_ to \_\_\_\_\_  
(Strike out the portion, which is not applicable)

Place: \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Date: \_\_\_\_\_

Designation \_\_\_\_\_

**CERTIFICATE  
(BY OC UNIT)**

The facts of the above mentioned undertaking have been verified from official records and found correct.

\_\_\_\_\_ OC Unit (for serving personnel)/

ZSB (for retired personnel)  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Seal \_\_\_\_\_

Note:- Delete portions not applicable.

**COUNTERSIGNED**

(Concerned staff Officer of Fmn HQs (for serving personnel)  
ZSB (for retired personnel)  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Office Seal \_\_\_\_\_

Name of Signature of the Candidate.

**CERTIFICATE - 5**

**ADOPTED WARDS OF ARMY PERSONNEL AT LEAST  
FIVE YEARS BEFORE ADMISSION**

(By Army HQ AG's Br / OC Unit)

It is certified that Mr. / Miss \_\_\_\_\_ is son / daughter  
of No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
adopted on \_\_\_\_\_ (5 years prior to seeking admission). The legal papers  
(copy) of adopted child are enclosed with the certificate.

Signature of the parent  
Dte at \_\_\_\_\_

Signature of the Concerned  
AHO/OC Unit \_\_\_\_\_

Place: \_\_\_\_\_

Name \_\_\_\_\_

Date: \_\_\_\_\_

Designation \_\_\_\_\_

Office Seal \_\_\_\_\_

Name and Signature of the Candidate  
\_\_\_\_\_

**CERTIFICATE - 6**

**SONS/DAUGHTERS OF WIDOWS OF ARMY PERSONNEL WHO ARE BORN  
OF THEIR MOTHER'S FIRST MARRIAGE AND THEIR MOTHER AS LATER  
RE-MARRIED A CIVILIAN**

(By Army HQ AG's Br / Respective Record Office)

It is certified that Mr. / Miss \_\_\_\_\_ was born  
to Mrs. \_\_\_\_\_ who is widow of late  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of  
unit (given last Unit) \_\_\_\_\_

Signature of OC Unit /  
Concerned Record Office \_\_\_\_\_

Place: \_\_\_\_\_

Name \_\_\_\_\_

Date: \_\_\_\_\_

Designation \_\_\_\_\_

Office Seal \_\_\_\_\_

**CERTIFICATE – 7**

**STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN OUT OF A WEDLOCK WHERE AT LEAST ONE PARENT BELONGED TO ARMY**

(By Army HQ AG's Br / Respective Record Office)

Certified that Mr./Miss \_\_\_\_\_  
Son/Daughter of No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Unit \_\_\_\_\_ was born out of a wedlock where the father/mother belongs to Army  
presently serving in Unit \_ \_ \_\_\_\_\_

Signature of OC Unit/Record Officer

Place: \_\_\_\_\_

Name \_\_\_\_\_

Date: \_\_\_\_\_

Designation \_\_\_\_\_

Office Seal \_\_\_\_\_

**CERTIFICATE – 8**  
**GALLANTRY AWARD**  
(By OC Unit/Record Office/ZSB)

It is certified that Army No./IC No. \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ of Unit/Regt/Corps \_\_\_\_\_ has  
been awarded \_\_\_\_\_ (Name of the Award) on \_\_\_\_\_  
Date/Month/Year). The same has been published vide Part II Order No. \_\_\_\_\_  
date \_\_\_\_\_ Gazette/Notification No. \_\_\_\_\_

Date \_\_\_\_\_

Signature  
Name \_\_\_\_\_  
Date: \_\_\_\_\_  
Designation \_\_\_\_\_  
Office Seal \_\_\_\_\_

.....  
(Name and signature of the Applicant)

\*Photocopy of Part II Order/Gazette Notification is to be attached.  
For proof of Sena Medal (Gallantry), Candidates must attach a certificate from MS-X that  
the Sena Medal has been awarded for Arts of Courage and Bravery.

### ANNEXURE-III

#### INSTRUCTIONS FOR FILLING COMPUTER FORM

The following instructions should be followed for filling the Computer Form.

1. The Computer Form is of OCR type. Fill this Form with **DARK BLACK PEN/GEL PEN**.
2. Fill your name, Father's name and Mother's name in **CAPITAL LETTERS**, leaving a blank box between words.
3. Do not write Mr./Miss./S./Sh./etc. with names.
4. Fill correct reserved category code corresponding to the choice of reserved seat in the State of Punjab.
5. Paste unattested passport size photograph with gum at the specified space. Do not staple or pin the photograph.
6. Do not tag the Computer Form with the Application Form-A. Present in loose form while submitting application form.

**Note :** A sample of Computer Form is available in the prospectus